# Day of Pentecost

May 28, 2023

9:00 am

#### **Prelude**

#### Welcome

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

#### **Announcements**

# **Thanksgiving for Baptism**

Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.** 

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **Amen.** 

# Gathering Hymn: ELW #786 "O Holy Spirit, Enter In"

1. O Holy Spirit, enter in, and in our hearts your work begin, and make our hearts your dwelling. Sun of the soul, O Light divine, around and in us brightly shine, your strength in us upwelling. In your radiance life from heaven now is given overflowing, gift of gifts beyond all knowing.

- 2. Left to ourselves, we surely stray; oh, lead us on the narrow way, with wisest counsel guide us; and give us steadfastness, that we may follow you forever free, no matter who derides us. Gently heal those hearts now broken; give some token you are near us, who we trust to light and cheer us.
- 3. O mighty Rock, O Source of life, let your good Word in doubt and strife be in us strongly burning, that we be faithful unto death and live in love and holy faith, from you true wisdom learning. Lord, your mercy on us shower; by your power Christ confessing, we will cherish all your blessing.

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# **Prayer of the Day**

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# Readings and Psalm

# First Reading: Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

 $^{14}$ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.  $^{15}$ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the

morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

#### Psalm: Psalm 104:24-34, 35b

<sup>24</sup>How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved."

<sup>25</sup>Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

<sup>26</sup>There go the ships to and fro, and Leviathan, which you made for the sport of it.

<sup>27</sup>All of them look to you to give them their food in due season.

<sup>28</sup>You give it to them; they gather it; you open your hand, and they are filled with good things.

<sup>29</sup>When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.

<sup>30</sup>You send forth your Spirit, and they are created; and so you renew the face of the earth.

May the glory of the LORD endure forever;O LORD, rejoice in all your works.

<sup>32</sup>You look at the earth and it trembles; you touch the mountains and they smoke.

33I will sing to the LORD as long as I live; I will praise my God while I have my being.

<sup>34</sup>May these words of mine please God. I will rejoice in the LORD.

35bBless the LORD, O my soul. Hallelujah!

# Second Reading: 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

<sup>3b</sup>No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

# **Gospel Acclamation**

Alleluia. Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love. Alleluia.

The Holy Gospel according to the book of John, beginning with the Seventh chapter. **Glory to you, O Lord.** 

# **Gospel: John 7:37-39**

Jesus describes the Holy Spirit as living water, quenching the thirst of all who come to him and filling the hearts of believers until they overflow.

<sup>37</sup>On the last day of the festival [of Booths], the great day, while Jesus was standing [in the temple], he cried out, "Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of our Lord. Praise to you, O Christ.

#### Sermon

# Hymn of the Day: ELW #733 "Great Is Thy Faithfulness"

1. Great is thy faithfulness, O God my Father; there is no shadow of turning with thee; thou changest not, thy compassions they fail not; as thou hast been, thou forever wilt be.

Refrain: Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see; all I have needed thy hand hath provided; great is thy faithfulness, Lord, unto me.

2. Summer and winter and springtime and harvest, sun, moon, and stars in their courses above join with all nature in manifold witness to thy great faithfulness, mercy, and love. *Refrain* 

3. Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide; strength for today and bright hope for tomorrow, blessings all min, with ten thousand beside! Refrain

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# ELW #742 "What a Friend We Have In Jesus"

- 1. What a friend we have in Jesus, all our sins and griefs to bear! What a privilege to carry ev'rything to God in prayer! Oh, what peace we often forfeit; oh what needless pain we bear -- all because we do not carry ev'rything to God in prayer!
- 2. Have we trials and temptations? Is there trouble anywhere? We should never be discouraged -- take it to the Lord in prayer. Can we find a friend so faithful who will all our sorrows share? Jesus knows our ev'ry weakness take it to the Lord in prayer.
- 3. Are we weak and heavy laden, cumbered with a load of care? Precious Savior, still our refuge take it to the Lord in prayer. Do your friends despise, forsake you? Take it to the Lord in prayer. In his arms he'll take and shield you; you will find a solace there.

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# **Apostle's Creed**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Peace**

The peace of the Lord be with you always. **And also with you**.

# **Offering**

# **Offering Prayer**

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

# **Prayers of Intercession**

Hear us, O God. Your mercy is great.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

# **Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **Blessing**

The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.** 

Sending Hymn: ELW #400 "God of Tempest, God of Whirlwind"

#### Dismissal

Go in peace. Serve the Risen One.

Thanks be to God.

#### **Postlude**

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